

AGENDA
TOWN BOARD REGULAR MEETING
APRIL 13, 2026
6:00 PM

1. Call Meeting to Order
2. Pledge of Allegiance
3. Roll Call
4. **MOTION/DISCUSSION:** To Accept Reports from all Departments: (Water/Sewer/Valcour; Highway; Town Clerk; Dog Control; Youth Department; Code/Zoning; Supervisor's Report; Court; Website; and Banking Reports, JCEO);
5. **MOTION:** Acceptance of Minutes for the Regular Meeting of March 23, 2026.
6. Community Input.
7. **RESOLUTION/DISCUSSION:** Acceptance of 284 Agreement Between Highway Dept. and Town Board.
8. **RESOLUTION/DISCUSSION:** Approve Purchase of New Holland Skid Steer on C5-5508-03-00 Contract for PWWTP Project.
9. **RESOLUTION/DISCUSSION:** Approve Janitorial Services Contract Renewal.
10. **DISCUSSION/MOTION:** Approval of Murnane Building Contractors Pay App. #9 for Peru WWTP Project.
11. **DISCUSSION/MOTION:** Approval of John W. Danforth Company Pay App. #9 for Peru WWTP Project.
12. **DISCUSSION/MOTION:** Approval of K & L Plumbing & Heating Pay App. #4 for Peru WWTP Project.
13. **DISCUSSION/MOTION:** Approval of Triangle Electrical Systems Pay App. #7 for Peru WWTP Project.
14. **DISCUSSION/MOTION:** Approval of Use of Heyworth Mason Park by the Autism Alliance of Northeastern NY.
15. **RESOLUTION/DISCUSSION:** Approval Of Casella Waste Systems Contract Renewal.
16. **RESOLUTION/DISCUSSION:** Revised Resolution for the Position and Wage for Gavin Theriault.
17. **RESOLUTION/DISCUSSION:** Approval for the Engineering Ventures for Continuance of Engineering and Production if the In Quick Bridge System for Wescott Rd. Bridge Project
18. **RESOLUTION/DISCUSSION:** Appoint Interim as Interim Code Enforcement Officer.
19. **RESOLUTION/DISCUSSION:** Authorizing Town Supervisor to Execute Agreement with Lake Champlin Trans. Co.
20. **DISCUSSION/MOTION:** C & S – Telegraph Over Dry Mill Brook Culvert Update.
21. **DISCUSSION/MOTION:** Barton & Loguidice – Peru Water Treatment Project Update.
22. **DISCUSSION:** Other Business. – Town Board.
23. **DISCUSSION:** Other Business. – Dept. Heads.
24. **DISCUSSION:** Public Comments on Agenda Items Only.
25. **RESOLUTION/DISCUSSION:** Pay April 2026 Bills.
26. **MOTION:** Adjourn to Executive Session.
27. **MOTION:** Return from Executive Session.
28. **MOTION:** Adjourn Meeting.